

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

AUG 16 2005

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>8912</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>Robert J Noko</u> P.O. Box, Bldg., Room No., if any _____ Street <u>132 Starlite Street</u> City <u>South San Francisco</u> State <u>California</u> ZIP Code + 4 <u>94080</u>	4. Name, file number, and address of labor organization. Name <u>Operative Plasterers & Shephards Local 66</u> Labor Organization File Number <u>043143</u> P.O. Box, Building and Room Number, if any _____ Street <u>150 Executive Park Blvd Ste 1200</u> City <u>San Francisco</u> State <u>California</u> ZIP Code + 4 <u>94134</u>
5. Position in labor organization. <u>Recording Secretary</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name _____

Trade Name, if any: _____

P.O. Box, Bldg., Room No., if any _____

Street _____

City _____

State _____ ZIP Code + 4 _____

7.a. Nature of Interest, Transaction, or Income.

7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Robert J Noko

On

8/9/05

Date

650-333-8960

Telephone Number

Name of Person Filing <i>Robert Noto</i>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value **from a business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name *Operative Plasterers Local Union #66*
Journeyman & Apprentice Training Trust Fund
 Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street *132 Starlite Street*

City *South San Francisco*

State *CA* ZIP Code + 4 *94080*

9. Business deals with:

☐ a. Labor Organization

☐ b. Trust

☐ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name,

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

11.a. Nature of such dealing.

The Trust Fund named in Item 8, provides apprenticeship training for members of Local 66. Pursuant to the collective bargaining agreements in order to pay such training, employers contributed \$.50(52) cents per hour for each hour worked by employees

11.b. Approximate dollar value of such dealing.

\$212,396.00

12.a. Nature of interest held or income received.

Wages paid for the position of Apprenticeship Coordinator for Bay Area Plastering Industry SATC. SATC consists of scheduling classes, teaching scheduling instructors, tracking class hours, outreach, handling all communications of SATC etc. (Continued on attached pages)

12.b. Amount.

\$74,989.00

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.

Form LM-30
Labor Organization And
Employee Report

Name of Person Filing: Robert Noto

11.a. The amount listed in 11.b. is expenses for meals, beverages, taxis, tips for bellmen and maids and parking at the International Foundation of Employee Benefit Plans Trustees Institute for Jointly Managed Training and Education Funds I attended on the dates of January 11 – 15, 2004 in Las Vegas, Nevada.

11.b. \$510.00

11.a. The amount listed in 11.b. is expenses for meals, beverages, taxis, tips for bellmen and maids and parking at the California Apprenticeship Councils quarterly meetings I attended on January 21 – 23, 2004, in Monterey California.

11.b. \$350.00

11.a. Daily out of pocket expenses for the months January and February 2004

11.b. \$31.00

11.a. The amount listed in 11.b. is expenses for meals, beverages, taxis, tips for bellmen and maids and parking at the California Apprenticeship Councils quarterly meetings I attended on April 20 – 23, 2004 in Sacramento, California.

11.b. \$314.00

11.a. The amount listed in 11.b. is expenses for meals, beverages, taxis, tips for bellmen and maids and parking at an OSHA 500 Training class I attended on May 16 – 21, 2004 in Anaheim, California.

11.b. \$605.00

11.a. The amount listed in 11.b. is expenses for meals, beverages, taxis, tips for bellmen and maids and parking at the California Statewide Plasterers, and Cement Masons Apprenticeship Competition I attended on June 17 – 20, 2004 in San Francisco, California.

11.b. \$191.00

Robert Noto

11.a. The amount listed in 11.b. is expenses for meals, beverages, taxis, tips for bellmen and maids and parking at the Hawaii State Masons Apprenticeship Competition I attended in Honolulu, Hawaii.

11.b. \$577.00

11.a. The amount listed in 11. b. is the cost of golf, lunch and dinner in the Plastering Industry Buerea Golf Tournament

11.b. \$160.00

11.a. Daily out of pocket expenses for March – September 2004

11.b. 124.79